

LIVING IN PEACE DURING POLITICAL TURMOIL

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GREETINGS

Today I am going to bring you a wonderful message that brings into context, what it means to pray for the leaders in your country and to have peace when we pray for them.

It is an honor for me to serve you with the gospel of God's grace, the Good News of His love for you. The topic that I am going to touch on will only be, and is built on, the foundation of God's grace and not our works. Although I am going to touch on things that talk about what we need to do, I want you to know that the foundation of this is not the works of the law but it is the effect of God's kingdom and His rulership on our hearts.

The message that I am going to talk about today will be a message that might be a touchy issue for some folk but I do believe that it will lead to great freedom. It will get you to a place where you can just have great peace restored back to your heart if it has been the case that you don't have peace about your country. Maybe you don't have peace about your job, your business, and those kinds of things, where you are really struggling.

The focus on this message is more towards countries and to leaders... and having wicked leaders and looking at them and praying for them and then have peace in your heart as pertaining to that.

The Bible says clearly in **1 Timothy 2:2** that we should pray for all people that are in authority and that will be for the purpose that we would lead a quiet and peaceful life. That is it, but the scripture says something more and the more reveals the context.

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

It says here, ***in all godliness and honesty***. So what Paul is saying is that even a godly life in us is determined by what I'm about to teach you about prayer.

Now, we all know that godliness is not determined by how good your government is. The best government in the world does not determine how godly you live. As Christians, God didn't come to bring Godly governments in order for us to live godly. We need the Holy Spirit to live a godly life. So, what he is basically saying is, "Pray for your leaders so that you may live a godly life."

That changes what we used to think about these passages and I am going to bring this to you in the context of the New Testament of what Paul was truly saying and the change that will happen in our hearts as we understand how we pray and how these things work.

I want to start off by reading **Titus 3:1**

This is Paul teaching and reminding Titus to remind the Church of certain things. Let me first bring the context here. The early Church lived under the rulership of Rome which was not pro Christian. They were killing the Christians. Christians were suffering. They were against Christianity.

When people believed in Jesus, they basically thought and said that Jesus is the King, you know, He is the Lord, The Romans, back then, didn't want those kinds of things. They still saw it as standing against the government of that time because they knew that Caesar is king and god. So, you couldn't go and say something like that. You know, it was difficult, and the Christians were seen as an enemy to a certain degree and many of them were killed. You can go and read this. Many Christians were killed! They were persecuted for the Gospel. So, we are not talking about a leader that kind of allows Christianity as, "also good and we tolerate that and try and bring Christian virtues in but we are not just allowing prayer in schools like in South Africa." No, we are talking about people that are evil men and this is how he teaches on how to live inside the political area as the Church in how to handle leaders that are wicked and evil.

This is what he says: **Titus 3:1** *Put them* (The Church) *in mind to be subject to principalities and powers, to obey magistrates, to be ready to do every good work,*

What he basically is saying is, "Put the Church in mind that they must be subject to these people. Submit to them. Submit to their rules. Obviously not to the point where you reject Jesus Christ. No, but submit and be subject to them." In today's day and age, that would be that if there are leaders that you don't agree with, you can say that you don't agree. Let's now say that you might be in a democracy and you can say, "I disagree." If you are in a country where whatever is legal and you can stand up and rise up and voice your opinion inside what is legal, do that. Be subject to that. Don't go outside of those bounds." That is basically what he is saying here.

He says, *Put them in mind to be subject to principalities and powers, to obey magistrates,*

Obey the magistrate... that is simple. To make it very practical, in South Africa, if they would say to you to wear a mask when you go to the shopping center, just do it. That's all. Just be subject to them. "But I don't agree because this and that....!" Hey, the scripture here and what Paul is saying to Titus is, "Listen. Just be subject. Just wear the thing. That is all."

If you are in a country where you have the freedom of, in South Africa, if it was more a suggestion to wear it or not, then me, personally, I would think that I would not wear it in the street where I walk and those kinds of things. Where it is law in South Africa, I would dare not wear it but then just considering other people's emotions and so forth, as for me, as a person, I would wear it inside a mall or a restaurant or such a kind of thing. Also, just because of the different opinions that there is in Church about it, I would do that.

Now, the point that Paul is trying to make here is be subject to these people. You might say, "That might be..." But I want you to listen to the whole message and listen to the context. You will experience a lot of joy and the Lord has enlightened me with this and I feel a lot of peace in my life. There are people that know me well and they know the turmoil that I was going through, even years ago, about things in South Africa and how things are going. You know, I was thinking that I don't know how I can continue to live in this country. I don't know if there is a future and those kinds of things. But I want to tell you that I feel a lot of peace now. The Lord has helped me and I want to share this with you.

And he says, "**be ready to do every good work.**" He says, "You, be ready to do good to these people. Be ready."

:2 To speak evil of no man... I think the context here is a lot of publicly, politically. That basically means that it is not a good thing to go to your friends, especially publicly, and mock people that you disagree with. Don't do that!

To speak evil of no man, to be no brawlers (Don't use violence in the streets. That's what it is talking about.), **but gentle, showing all meekness unto all men.**

Now, I want you to know that the crowd of people that watch my videos are from both sides of the spectrum... liberal and also conservative. There are people that don't even think in those terms that are from countries where there is great oppression where you don't even have that to think of. So please understand that when I mention these things, this goes to many people.

So, what he is basically saying here is that, "Be no brawler!" Let's use South Africa now: I've got Christians in South Africa, friends and people that watch the ministry, that are for the protests in the streets. When it becomes violent, they kind of have an understanding that, yes, that is going to happen. but the government will start to listen.

Listen, Christians, I want to say to you that the scripture says, "Speak evil of no man and be no brawler." Back then, brawling would have meant that you go and you fight with these people. You are now fighting with the police. You are now protesting and throwing things at them. That is what it would have meant here... getting in fights with the government. The context here is the leaders and rulers. That doesn't belong in the Church! Don't defend that. Get away from that. "Yes, but..." Read the verse. Pray to God.

If you are in a place where you don't have peace in your heart anymore to the point that you find it necessary to become a brawler and to start to speak evil and mock publicly, your heart is not in the place which God has dreamt for you. You're not living in peace. You need this message today. It will help you.

It says, "...**but be gentle, showing all meekness unto all men.**" That means showing all meekness to all men including the police. "Yes, but..." It doesn't matter! It says here to submit to them, **be subject to principalities and powers, to obey magistrates, to be ready to every good work.**

2 To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

Now in the next verse, he is going to explain how you get that right. It is not a work of the law. It is not supposed to be a work of the law where you say, "I need to do this otherwise I am a sinner now." No, he comes and he explains how this works.

I just want to cover both sides of the spectrum. I just used brawler, the example now of "Don't throw things at the police."

This is very funny... I was on Facebook and one of my friends has this manure gun... a massive gun about 1½ inch powerful stream of manure going out on a field and they said, "This is a very good tool to use to disperse the crowds that do protests. That's what we need to use! That will really work!" I, then, had to write there and say, "Well, I just want to know who is going to clean up afterwards? Because you are going to have more manure to deal with, after you used that gun, than before." That is also a kind of a brawling, trying to use some form of a fighting where you just feel, with clenched teeth, 'Let me just wipe them' ... that kind of a feeling. If you walk with that, you are in need of peace in your heart. I want to tell you that peace is not on the other side of the police changing or the crowds disappearing. There is a peace that is greater than those things and it comes from Jesus. It is brought forth in the heart as what your mind is refocused on the Truth.

Imagine Jesus saying to Peter, James and John: "Well, we have now used the power of the Holy Spirit to heal the sick and to cleanse the lepers and raise the dead but that's not working. Come forth with the manure! The time of the manure is coming. Let us first disperse it on these unbelievers and get them in line!" It doesn't fit! I cannot see Jesus saying that! I cannot see Him do that! "Yes, but Jesus used the whip in the temple!"

The whip in the temple was a type and shadow of what was to come to the temple which was a destruction brought by Jerusalem, where Jesus was cleansing the temple saying that the temple is supposed to be a house of prayer for all nations including everybody in the temple." What He was basically saying to the Jews is, "What you think is making this temple unclean, which is the Gentiles, this is also for them." There's a big message in that which we as the Church don't always understand. One time I will preach about that but it is going to be an hour message explaining that.

But I just want to tell you that if you want to use Jesus taking a whip, going into the temple, cleansing out the temple, if you want to use that and apply that to the manure gun, it's out of context. I don't have time to explain that but I just want to tell you now and want to warn you now, that it is out of context and cannot be used.

Jesus' disciples said, "Shall we call fire to come down from heaven like Elijah did and then destroy these people who don't want You? These disobedient people who are foolish and disobedient and all of that?" (Luke 9:54)

What did Jesus say? He said, "You don't know what spirit you are of for I have not come to destroy men's lives but to save them." There's a different thing here.

Let's go on. I've made this message about the second and third time so I can't exactly remember what I said in this message. I had some issues with the sound so I had to remake it. So, if I repeat myself here, please forgive me.

Titus 3:2: To speak evil of no man (In other words, you cannot just publicly go on your Facebook page and, as a Christian, go and mock people and say how stupid they are and make a mockery of them. It says, "Don't speak evil of no man." Don't put them at a place where you mock them all the time, ***but be gentle, shewing all meekness unto all men.***

Now, I will explain how it works:

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

:4 But after that the kindness and love of God our Savior toward man appeared,

:5 Not by (our good) works... So, He was kind to us not because we did good works. If you read up to verse 7, He says that we were then basically saved and justified by His grace and given eternal life.

What He is basically saying here is, "These leaders, that you are now having a problem with, might be foolish. They might be disobedient. They might be serving different lusts and pleasures. They might be living in malice and envy. And they might be hateful, and even hating each another, driven by all kinds of lusts as you were. So, when you think of these leaders, don't speak evil of them." Evil speaking would simply mean that you want to see their destruction. They are not the kind that can be saved. I am now making the judgment that they cannot be saved. They are evil in themselves. They are not just deceived. They are not under the power of lust and stuff that they cannot control by their own willpower, and so forth. They are not as much slaves of sin as what I was. I forget them as being enslaved to something. I don't see them anymore as a victim of what happened to the deception that came in Adam and Eve. I don't see them as human anymore. They are just evil and just bad"

He says, and this will help us, "Listen, I want you to be gentle to all those people because this is how it worked for you, When you were like them, God in His kindness, without you doing good works, came to you and now you have the hope of eternal life. Now you, with that in mind towards them, can be kind and good and it can lead to their life being saved! That is what he is saying here!

The same is used now in Timothy but he now uses it as prayer. I want to just use it quickly like this just for Americans. I end up with this. You find people mocking Donald Trump. You know... what a stupid idiot he is and all those kinds of things... and you are a Christian! You are doing that on your page. I don't even want to say, "Stop that!" I want to say, "There is nothing wrong with you as a person. The only thing that has happened to you is, as a Christian, your heart started to get caught up in finding your identity and thinking that your peace derives from these people. And your focus is not being on Jesus anymore. In the very same way, mocking Pelosi, and mocking Biden, and all those kinds of things on your page, I just want to say that I am of the opinion of speaking evil of those people and not being gentle is just a sign that you aren't having peace in your heart anymore. A refocus needs to take place where you just focus on the love of God because inside there's a turmoil and anger to the point that you are willing to go to these actions, which you can be free from... free from your own works, having a much higher quality of life... a life that is born from God. That is what this is about. I'm preaching this in love for the Church and I want you to know this.

Going, speaking evil, becoming not gentle, not showing meekness and kindness to all men, if you are living there, you are not living in peace. You are not living in peace and you have forgotten that you were just the same. You have forgotten that you, in yourself, without the mercy of God, it is simply just looking at those people, but for the grace of God, there you go. That's you there, right there. That is what he is saying. But, when we have that in mind, when we start to have that in mind and how we were saved by the kindness of God, that refocuses on how we got saved, will immediately bring it to a place where we say, "Well, the true enemy is not these people and God also wants them to be saved." It will just bring a bit of a rest to you with your minds can focus on the kingdom and I am still going to get to that.

1 Timothy 2:

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority (I am talking about the historic context in the setting of the Church there includes Titus here. These are now prayers for kings and for all that are in authority. These kings and people that are in authority are then these people who are foolish and disobedient and deceived and serving different lusts and malice and envy and hateful. So, what he is basically saying is, "I exhort that supplications and prayers and intercessions and giving of thanks be made for all men". Now he says, "all men" because we quickly would have prayer groups for certain men but not all men. I'm sorry but I know that this is correcting but please hear this message and prayerfully consider what I am saying.);

2 For kings, and for all that are in authority (He says that we need to submit to powers and to obey magistrates, to be ready to do every good work. So, he talks about all these authorities and not just some but all); **that we may lead a quiet and peaceable life in all godliness and honesty.**

3 For this is good (that you have supplications made for these evil people... prayers, intercessions, and giving of thanks be made for all men; That means that if you are an anti-Cyril Ramaphosa person, you come to a place where you can look at his life to the point that you can give God thanks... Looking at Biden and give thanks to God. Not fake thanks... true thanks! Now that would have to get you to the place where you look at Jesus and His kingdom and you know, "Father God, thanks for all people. Thank You, Lord, that Joe Biden was born and thank You, Lord, for Your love for him. I want to thank You, Lord, that Your kingdom can be expressed in Him. Thank You, Lord, that he has been made in Your image and in Your righteousness. And thank You, Lord, that Donald Trump is also a person whom You have loved from before the world began, whom You have dreamt."

Now in order to pray that prayer with a true heart, you have to go back and refocus on the kingdom of God and get your mind off all the things that is troubling you. Get your mind focused on Jesus because you're not going to pray that prayer with a sincere heart unless the revelation of the mercy and the grace of God gives birth to life where you can behold the value of humans and what the kingdom of God is truly about.

:1 I exhort therefore, that, first of all, supplications ...Supplication means it is a part of a prayer wherein you wish for no evil to happen to that person. That would sound like this: "Father, I just want to pray for Joe Biden. I thank You, Lord, that nothing evil happens to him. I thank You, Lord, that You protect his life. I thank You, Lord, that the evil of thinking law-based mindset is also not for him and thank You, Lord, that the Gospel gets to him.

Thank You, Lord, that I can pray for Donald Trump, that I make supplication for him. I thank You, Lord, that no evil comes his way. Thank You, for the valuable person whom You have dreamt and whom You find as a person that You were willing to die for. No evil... I want no evil for that person. I don't want him to be mocked. I don't want him to be scourged. I don't want any of those things. I don't want any harm to come his way.

That is what he is talking about here.... **intercessions, and giving of thanks, be made for all men;**

That is what he is saying.

Prayer means that is a part of a prayer where you are wishing the positive over that person... good health and all those things... understanding of the Gospel, a life born from God as yours is. ... **giving of thanks, be made for all men;**

That intercessions include not just praying for somebody but intercession also talks about doing something. Jesus is an Intercessor for us right now. He's now praying to the Father. His very being is making intercession, saying to the Father, "The fullness that is in Me is still outstanding in some people's lives and I am saying that whatsoever I need to do to see that fullness come to them, I will do."

For the Christians in South Africa we can put Malema on the one side and we can put our President on the other side and whatever political leader you want to put in there, you can put in there. And this is how this works.

Now, how will we ever get it right to pray like that? I'm going to teach how we get it right.

It says in verse 2: ***For kings, and for all that are in authority;*** (And the reason why, if we can live this way), is ***that we may lead a quiet and peaceable life in all godliness and honesty.***

So, while having an evil leader, you can have peace. We have understood this scripture as, "We are going to pray for our leaders so that, what we think politically must take place will take place, and then we will have a peaceable life in this country because we will financially prosper, we're not going to have anybody doing anything wrong. We are going to have police that sort out all the evil people. We are going to have all of that and then we are going to have a peaceable life." Our peaceable life has been described inside our culture. But what he talks about a peaceable life here is a life that is born from God and not born from these people and what they do... and we will be godly.

The godliness that he is talking about here can take you back to Titus where we are not getting so worked up that we start to do ungodly things, like mocking people, all the time, saying things that you would not normally say. Where you would look at people that mock others and just say how stupid people are and how foolish people are, and all those kinds of things. It doesn't matter what side of the political fence you stand on, where you would say, "That is not actually good."

If you would go to a meeting at school and you find one of the kids always mocking the other one, saying how stupid he is, we would say, "This kid has issues and maybe things at home are not really that well. We need to see how we can help him." Now, you start to live a life like that but as a grown-up, because you are getting so upset and so worked up, and you become a brawler, you are now willing to throw stones and become violent. You either throw the stones at the police or take out the manure gun... one of the two. Or, if it could have been that you call fire down from heaven, then we do it that way. The one person says that we don't have the authority to call down the fire from heaven so we will use the manure gun! That is a sign that you've lost the peace in your heart. You need to get back to that.

So, what he is saying is that there is a certain thing, which I'm still going to get to, as we get to that, the Lord's Prayer, and how that works and refocusing on the kingdom of God, we'll get to a place where we speak well of people. We speak good of people. It would have been beautiful for Christians to speak well of all people. I'm not saying to be these softies. Do your voting. Do whatever you need to do but not to cross the boundary where we are not gentle anymore, we're not showing meekness to people anymore but where we become a kind of violent in a certain way, which is not needed. And where we start to speak evil of people forgetting that we are actually in the same boat... 'There but for Jesus, go I.'" That is what he is saying.

:3 For this (prayer) is good and acceptable in the sight of God our Savior;

:4 Who (He) will have all men to be saved, and to come unto the knowledge of the truth.

So, you can see how these two verses just sit like a hand in a glove... Titus and the prayer. Titus says, "You know simply not to be a brawler and gentle and all those kinds of things." And the same is used here and he says, "Prayer... how will we pray for these people? What is this prayer? How does it work?"

We go back to **Matthew 6:9** and this is how I pray when I look at our leaders in our country and I look at corruption and I look at all these things, because I want to tell you, "Man, there is corruption in South Africa!" So, the way that I pray is this way: I start with the Lord's Prayer:

"Our Father which art in heaven, Hallowed be thy name." I just say, "Father, I just want to come to You and I just say that You are my Father. No more does any person have a right to be the father to my emotions or any of those things, for You are my Father. My life is born from You. I am under the jurisdiction of heaven. Jesus is my Lord and You are our Father. You are my Father as well as the Father of these other people. And I thank You, Lord, for the goodness that You have to me."

And **Hollowed be Your name.** "Your name is holy. You are the self-existing One. From You all source of life flows! You give life and breath to me. You are the Source of my life!"

As I pray that, I immediately start to feel my focus move away from defining my future in the light of what happens in our country and in these things, to the Source of all life. And I start to feel a bit of peace. As I find a bit of this peace, I start to find that my mind starts to go a little bit more away from the works of these people that do these evil things. I start to realize that He is my Father. I'm okay. The moment I start to feel okay, I find that I am not trying to fight to change another person to be okay. That is how it works. It is simply just a refocusing on the kingdom of God. That is all that it is. That's why I have been hammering this all the time and I try to say it in a way where it is maybe a little bit shocking but I say, "Jesus is my President! He's my Lord! Because every time I say, "Jesus is my President and I need no other!", just as I say that, my mind is refocused. My heart is refocused on what God says.

Your kingdom come... Oh, yes, Lord, Your kingdom. It's about Your kingdom. It's about You. Your kingdom is coming in this world and I am not of this world but I am in this world, but I am under the jurisdiction of Your kingdom. Your kingdom is coming in this world and Your will is being done in this world. I'm welcoming Your kingdom because only under Your kingdom and Your will, which is a life born from the Resurrected Jesus, can we ever have peace. Thank You for this! I'm standing under the jurisdiction of Your kingdom.

And I say today, **Give us this day our daily bread.** Our daily bread is Jesus. His body was broken and given to us and I, today, say, "Father, You are my Father. As pertaining to these politics and these leaders, You are my Father. They are not the father of my life. These political prisms are not the father to my life.

Let's make it into business: My boss and what he does is not the source of my life. Thank You, Lord, that You are my Father and that You care for me! Thank You that Your kingdom, Your way of doing, comes into this world. And Your will be done... and I want to say. "Your will be done in me. Your kingdom be done in me and I receive my daily bread. I, daily, eat of the body of Jesus and I drink His blood, thinking and pondering on the fact that I am having the Source of my life from Him and not my works. That is how it works.

And forgive us our debts, as we forgive our debtors. That is the part where we basically come in and we are saying, "Father, all people are equal before You. All of us, by our own works, are just sinners. I just want to say that these people that are evil leaders and all those kinds of things, yes, just as what they are bound by now that I'm already that. I'm saved as what they are bound by these evil lusts and desires and whatever, so was I and I just want to say that I separate them from what they do. They are humans for whom You have died! And they are doing all of these things because they are under the power of the enemy and that is who they are. I just want to say, "Father, I separate them from that, just as what You have separated me from my own works.

Then I would pray this This is how I practically do that: I would say, "Lord, as I was foolish and disobedient and hateful and all those kinds of things, but Your kindness appeared to me. I thank You, Lord, that is how I am now towards them as well because of what You have done for me. Thank You that You delivered me in the very same way as wat they shall be delivered."

I've preached on the true context of the Lord's Prayer. I'm not going to explain that now but that is just how I would apply that to everyday life.

13 And lead us not into temptation, but deliver us from evil: What does that mean? This is what we need to pray as a Church as we see these leaders and this turmoil going on: "Thank You, Father, that You lead us not into temptation but deliver us from evil."

What is temptation? Temptation means to go back to the law, to look at these people inside the parameters of only laws and rules and regulations... "This is right. They've done this right. They've done that wrong. This gives us a right to praise them, that gives us a right to mock them, and all those kinds of things." You've been tempted with evil, man. You've been tempted with a law again thinking that by the works of the law and doing these right things and just getting this in and that out, we are going to make things work. **"Father, deliver us from evil. Thank You that You lead us not into temptation."**

You know when I say, "Father, lead me not into temptation", I am saying that Jesus is basically saying that the Father will not lead me into temptation, that His kingdom is anti and against the whole thing of getting back into the works' righteousness where we look at all people from the perspective of the law. As we start to think of this and we are saying here, **And lead us not into temptation, but deliver us from evil: For Yours is the kingdom, and the power, and the glory, for ever. Amen.** We are only calling on You, God! We cannot be delivered by any of these systems. Thank You for delivering us from evil which would mean to think that our future rests in these things, these political things and turmoil and all of that. Our future is in You! Deliver us, Lord, from ever thinking law minded about these things, but staying in Your grace, staying in Jesus that is the One that is the Author and Finisher of our faith. You started this good work and You will complete it in us. And we shall end up in holy glorification, bodily, in this earth, by the work of God.

As we just start to think along these lines, we find that this scripture becomes true where it says in **1Timothy 2:2**, that we will lead a quiet and peaceable life. You are not going to fight. You are going to be quiet and peaceful and you are going to find the parameters of your country, wherever you are in, and whatever you can stand up according to the systems of that country, you will raise your protest and say, "I'm against this.", be it a form that you sign, be it a court case that you sponsor or whatever that would be, you feel that you want to do, you will do that. But you're not going to throw stuff at the police. You're not going to take out the manure gun and mock people. You are not going to do that anymore. You are going to start and have a quiet and peaceable life.

The true context of this is that you, as the Church, are going to be quiet and peaceable as the Church and not actively involved in fighting all day. Remember, back then that was fighting on the streets. They didn't have, WhatsApp, they didn't have Facebook. They didn't have these things. They couldn't write letters every day. Papyrus was too expensive. It was an in the street fighting and turmoil all the time. He says that all of a sudden you will have a **peaceable life in all godliness and honesty.** You will be saved from starting to do ungodly things... mocking and throwing stones and all those kinds of things and then, as a Church, defending evil things, which you are not supposed to do! It is supposed to be the Church, in these times, feeding the poor, helping people, being generous and kind and living as if we are people that have a hope greater than the systems of this world.

Well I basically said what I wanted to say and I want to just say that I live a much, much more peaceable life in myself. I just see that this has blessed me where I just come and say, "Oh, Lord, I remember what I've done when I was lost. I remember when I didn't believe in You. I remember the bad things that I have done. I remember how I drove my car when I was not saved. I remember the things that I have done that is shameful even to mention those things. And back then, what brought salvation to me was, somebody kindly, came to me. He didn't look at my works, didn't mock and ridicule me, but preached to me that I am accepted in Jesus. He preached to me that I can have a life of victory in Jesus. Jesus was also working in my heart and I could accept the Lord and be saved and I find the kingdom of God made me new. The way that I became new, is the only way that anybody else can become new, is by the power of the Resurrection and nothing else. We are part of a greater kingdom, Church. We are part of a greater kingdom!

I think I mentioned in my previous message but I want to say it again. I listened to a preacher that has a great influence in the world. He preaches the Gospel of Grace. He said, "Well, if Donald Trump doesn't come in, I don't know how we are basically going to have a future. I see no way forward"

Now, I hear what he is saying but I also feel that there are other people that are saying, "If Donald Trump is elected, then we see no way forward." If that is what you feel honestly in your heart, the time for a renewed mind has come or to walk according to the renewed mindset that God has brought in thinking that Jesus is truly Lord. We are under His rule and jurisdiction and that is from where we can have peace. And let that first happen in your life.

And once that has first happened in your life, you might have a question, "How do we deal with these things?" I would say how we would deal with these difficult things will take place and you will know what to do for you, for today, once this peace is settled in. The Bible says, "Let the peace of God govern your heart and your mind." So, let this peace govern what we do. What you might do today might be different from what I will do today in my country and where I am, but it will be born from a life governed by the peace of God where we peaceably live in this world. So, maybe when you pray, your leader may never change but, you will start to have peace because you would focus on Jesus wherein He is now your Messiah and you are not tempted to that these leaders are your messiah and the peace is in their hands.

I just want to thank you that you have heard this message. I trust that this will bless you and it will bring absolute peace to your heart and just a bit of a turning back to who your true Lord is. Amen